

ASSIGNED

Nº 47536

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 23 1983

Returned to applicant for correction

Corrected application filed

Map filed DEC 23 1983

The applicant Pete Weber (undivided one-half interest) et al

P.O. Box 849, of Alturas  
Street and No. or P.O. Box No. City or Town

California 96101, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Bureau of Land Management  
P.O. Box 1090, 705 Hall Street Susanville, California 96130 (undivided  
one-half interest)

1. The source of the proposed appropriation is Unnamed Seasonal Stream  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.03 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 1.5 Acre-Feet

3. The water to be used for Stockwater  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered 815 Cattle

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Lot 1, Section 6, T.41 N.,  
Describe as being within a 40-acre subdivision of public  
R.23 E., M.D.B. & M. The N. 1/4 Corner of Section 6, T.41 N., R.23 E., M.D.B. & M.  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
is N.84°56'50"W., 1773.38 ft. from the point of diversion.

6. Place of use Lot 1, Section 6, T.41 N., R.23 E., M.D.B. & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about April 16 and end about October 15, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pit Reservoir  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1900.00

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

B.L.M. Map No. CA-020-WR-18.

By s/Virgil L. Whitten  
P.O. Box 1090, 705 Hall Street  
Susanville, California 96130

Protested.....

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0255 cubic feet per second, or sufficient to water.....

815 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before..... July 25, 1985.....

Proof of completion of work shall be filed before.....August 25, 1985.....

Application of water to beneficial use shall be made on or before..... July 25, 1987.....

Proof of the application of water to beneficial use shall be filed on or before.....August 25, 1987.....

Map in support of proof of beneficial use shall be filed on or before.....


Completion of work filed..... **APR 23 1985**..... IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed APR 10 1986 State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 25th day of July

Cultural map filed.....  
 A.D. 19. 84

Certificate No. 11487 Issued JUL 21 1986

 218 (Rev.)

State Engineer